

2017 Application

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LEADERS FOR EDUCATION, ADVOCACY AND DEMOCRACY

THE LEAD PROGRAM places high school and college students in local, state & federal governmental and community offices in the Bay Area. For over 18 years, our prestigious program has trained students to be conscientious & responsible leaders in advocacy, policy and service.

APPLICATION DEADLINES:

*Limited spots are available each year. We encourage all interested applicants to apply early.

Deadline – Friday, Feb. 24, 2017

PROGRAM BENEFITS:

- · Real life, on-the-job professional experience
- Community organizing, project planning and volunteer management experience
- Professional Leadership Trainings: Office
 Etiquette, Public Speaking, Time Management
 and more
- Networking with local professionals: Community leaders, elected officials and government staff
- Guidance, mentorship and support
- Preparation for a rigorous university and academic environment
- Build a resume for college applications & employment opportunities in social work, etc.
- And much more

PROGRAM COMPONENTS:

1. LEAD Program Interviews

On March 11 student applicants will be interviewed. 15-20 students will be accepted into the 2017 LEAD Class.

2. Leadership Development Trainings

Youth Leaders will participate in 6 full days of professional trainings in the Spring and Summer of 2017. Training days are: Mar. 25, Apr. 8, May 6, May 27, Jun. 10, and Jun. 24.

3. Internship Placement

Students are matched with an internship office for a minimum of 100 hours (high school) or 160 hours (college) over the course of 10 weeks during the summer.

4. Community Impact Project

Students work with their peers and community leaders to organize a service project meant to engage and provide resources to a specific local community. Project orientation and team meeting days required. Team meeting dates are: Jul. 8, Jul. 22, and Aug. 5.

5. Graduation

Students are required to attend their LEAD graduation ceremony on Aug. 12

6. Voter Registration

Students will register 30 new voters

7. Field Trips

Students will attend field trips to the Santa Clara County District Attorney's Office, Sacramento State Capitol, Santa Clara Court Room, eBay, IBM, and other trips to be schedule. Students will receive advance notice of additional field trips and events. See program timeline for updates: http://lead.aaci.org/program-timeline/

SCHOLARSHIPS

LEAD provides full scholarships for the enrollment fee to ensure that the program is accessible to students from all financial backgrounds. Please indicate interest for consideration in application. *Please refer to p. 6 for Qualification Guideline.*

PROGRAM COST

\$1.000 Enrollment Fee

LEAD is a program of Asian Americans for Community Involvement, a 501(c)(3) nonprofit organization. The cost per participant of our program far exceeds the amount of staff support we put into mentoring the students. We ask for the fee to serve as a contribution to our organization so that we may continue to provide our prestigious program.

A \$250 Check Deposit must be submitted with application, and will be refunded if the applicant is not accepted into the program. If an applicant is accepted and confirmed, the \$250 check will be deducted from the \$1,000 program fee and the remainder \$750 of the program fee is due the first day of the program. Students applying for a scholarship are not required to submit a check deposit.

2017 LEADERS FOR EDUCATION, ADVOCACY AND DEMOCRACY APPLICATION *All fields are mandatory unless noted otherwise

| APPLICANT | | | | | | |
|------------------------|---|-----------------|---------------|----------------|--|--|
| INFORMATION | LAST NAME | F | IRST | MIDDLE INITIAL | | |
| | ■ MALE ■ FEMALE | | | | | |
| | DATE | OF BIRTH (MI | M/DD/YYYY) | PLACE OF BIRTH | | |
| | Is English your native language? ☐ Yes ☐ No | | | | | |
| | Language spoken at home: Do you speak any other languages? | | | | | |
| | | | Van Linamant | □ Na | | |
| | Do you have a valid US driver Do you have access to a car? | | | L NO | | |
| | Have you applied to LEAD be | | | D No | | |
| | CURRENT ADDRESS | | | | | |
| CONTACT INFORMATION | | | | | | |
| IN ORMATION | ADDRESS LINE 1 | | | | | |
| | ADDRESS LINE 2 | | | | | |
| | | | | | | |
| | CITY | STATE | ZIP | COUNTRY | | |
| | TELEPHONE | | EMAIL | | | |
| | OFILI PLIONE | | | | | |
| | CELL PHONE | | | | | |
| | PERMANENT ADDRESS (Le | ave blank if sa | ime as above) | | | |
| | ADDRESS LINE 1 | | | | | |
| | NODICEGO EINE 1 | | | | | |
| | ADDRESS LINE 2 | V | | | | |
| | CITY | STATE | ZIP | COUNTRY | | |
| | EMERGENCY CONTACT | | | | | |
| | | | | | | |
| | LAST NAME | | FIRST | RELATIONSHIP | | |
| | ADDRESS LINE 1 | | | | | |
| | CITY | STATE | | ZIP | | |
| | OH | SIAIE | | <u>LII</u> | | |
| | TELEPHONE EM. | AIL | | | | |
| | CELL PHONE | | | | | |

| SCHOLARSHIP | LEAD provides various forms of financial assistance and scholarships to ensure that program is accessible to students from all financial backgrounds. | | | | |
|---|---|---|---|--|--|
| CONSIDERATION | Please check all that apply: | | | | |
| | ☐ I wish to be considered for enrollment and tuition waivers☐ I do not wish to be considered for financial assistance | | | | |
| | | cial assistance, attach your parent's is usually identified as a 1040 or 10 | | | |
| INFORMATION FOR GRANT AND SCHOLARSHIP PURPOSES | ☐ Presentation | Biracial/Multic | erican or Aleutian cultural, specify below: cify below: | | |
| EDUCATION | Name of School Graduation Date | Other, explain City Major/Interested Major | State Current GPA | | |
| ACADEMIC & ACTIVITIES | RESUME - List employment and extracurricular activities beginning with the most recent experience. These may be activities through school, a community organization, work, or from projects you initiated and conducted on your own. If needed, list additional activities on a separate sheet of paper. TRANSCRIPTS – Include unofficial high school or college transcripts. SUMMER COMMITMENTS – Include a list of all summer activities that could possibly interfere with established LEAD training dates. This includes but is not limited to: Vacations Camps – Band, Science, Scouts, etc. Work, School, or other Summer Programs Seminars, contests, debates, retreats, conventions, etc. | | | | |
| REFERENCES | List two (2) references we may consult about your employment, activities, or education. References may include current or former supervisors, teachers, coworkers, or other community leaders. Do <u>not</u> include relatives or friends. <u>Submission of Letters of Recommendation are not required, but recommended.</u> | | | | |
| | Name | Telephone | Relationship | | |
| | | | | | |

| PERSONAL STATEMENT | Why do you want to participate in the LEAD Program? What do you hope to learn and gain from your experience? What motivates you to go into this type of training and education? What are your career interests and goals? | | | |
|----------------------------|--|---|--|--|
| APPLICANT CERTIFICATION | is complete and true to the best of my knowled to deny admission, dismiss, or require the with reason, including scholarship, character, and be liable for all costs that LEAD may incur if I understand that this application and all mate property of LEAD and will not be returned to make reserves the right to alter requirements or characteristics. | certify that all the information submitted in this application plete and true to the best of my knowledge. I understand that LEAD reserves the right admission, dismiss, or require the withdrawal of any student at any time for any not including scholarship, character, and personal conduct. I also understand that I will be for all costs that LEAD may incur if I withdraw or am dismissed from the program. Perstand that this application and all materials received in support of it become the rity of LEAD and will not be returned to me for any reason. I understand that LEAD reset the right to alter requirements or change deadlines. Perstand that I hold LEAD, its agents and employees harmless from any and all liability ms, which may arise out of, or occur, in connection with my participation in this am. If under 18, parent signature required: | | |
| | Date: | Date: | | |
| APPLICATION CHECKLIST | □ Application Form □ Resume □ School Transcripts □ Personal Statement □ Letter(s) of Recommendation (optional) □ Parent's tax return (for scholarship consider processing of \$250 □ Make copies for your own records | Mail completed application to: Attn: Edwin Tan Asian Americans for Community Involvement 2400 Moorpark Ave. #300 San Jose, CA 95128 Check should be made out to: Asian Americans for Community Involvement | | |

Applications must be postmarked before or by **February 24th, 2017** to be considered. Incomplete applications will <u>not</u> be considered.

2017 Health and Human Services Low-Income Guidelines

2017 Low-Income Guidelines for the 48 Contiguous States and the District of Columbia by Size of Family and Number of Related Children Under 18 Years

| Persons in Family | Federal Low-Income Guideline* (Per Year) | 300% Federal Low-Income Guideline (Per Year) |
|-------------------|---|---|
| 1 | \$12,060 | \$36,180 |
| 2 | \$16,240 | \$48,720 |
| 3 | \$20,420 | \$61,260 |
| 4 | \$24,600 | \$73,800 |
| 5 | \$28,780 | \$86,340 |
| 6 | \$32,960 | \$98,880 |
| 7 | \$37,140 | \$111,420 |
| 8 | \$41,320 | \$123,960 |

For families with more than 8 persons, add \$4,160 for each additional person.

If you do not meet the requirements as stated in the above chart and would still like to be considered for a scholarship, please inquire with LEAD staff.

* If you are applying for the scholarship, there is no need to include the \$250 check with this application.

^{*}Source: https://aspe.hhs.gov/poverty-guidelines